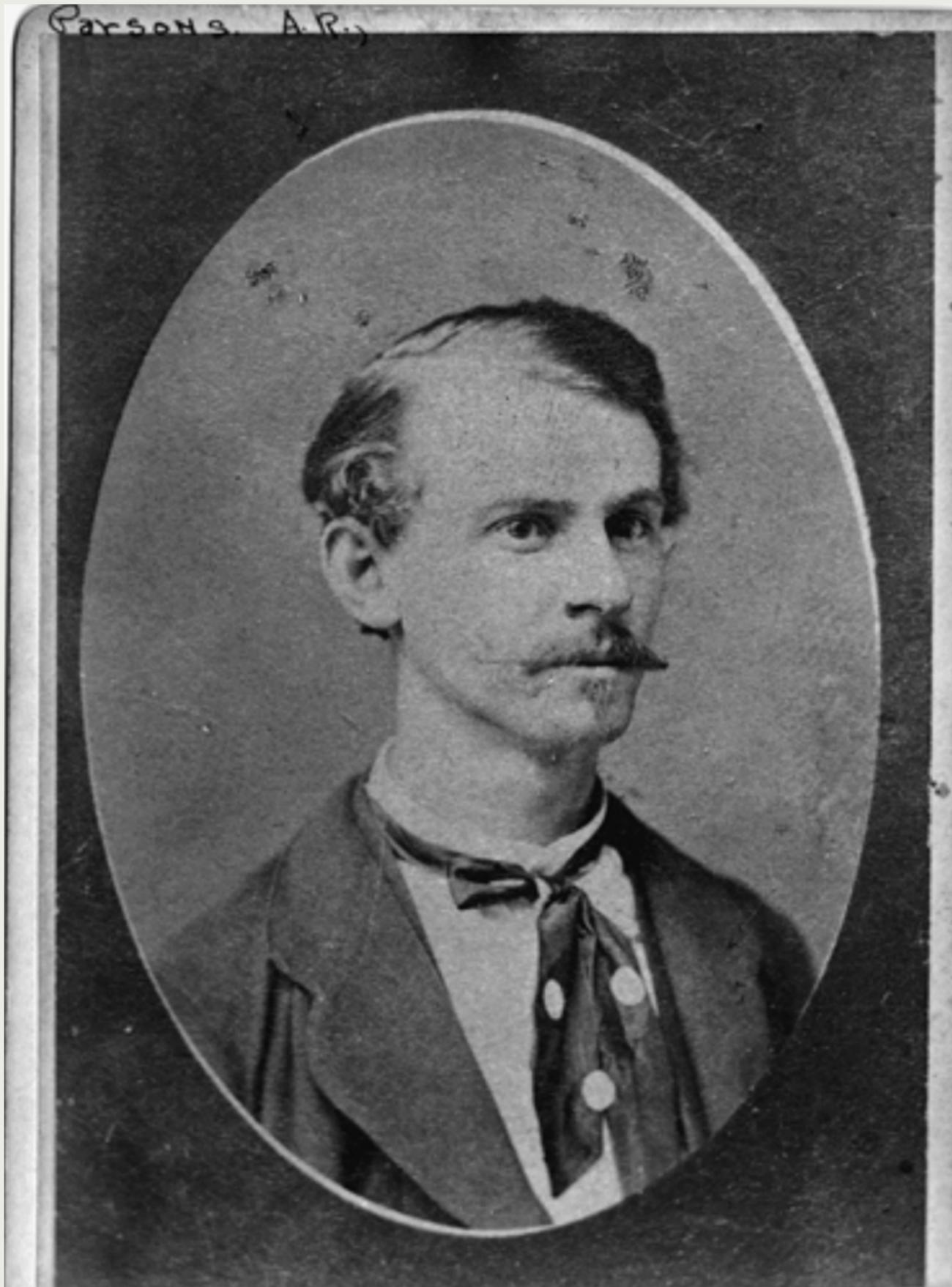


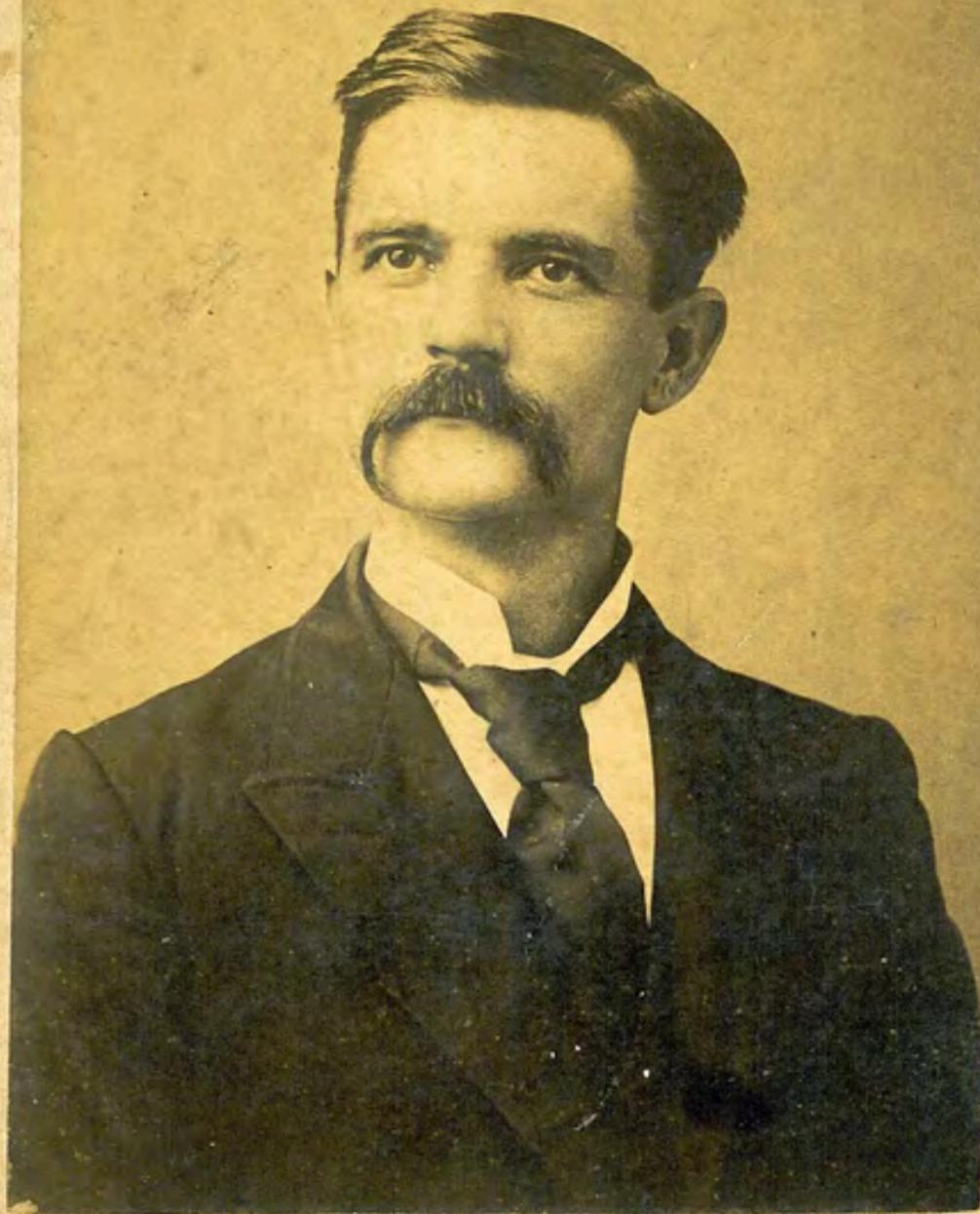
FEB 22, 2026

SOCIAL GOSPEL OF LABOR





“WITH ALL DUE REGARD FOR THE VERY REVEREND GENTLEMAN, WE MUST ACCUSE HIM OF THAT SIN OF WHICH CHRIST SPOKE WHEN HE DENOUNCED THE HYPOCRITS [SIC] OF HIS DAY FOR ‘TRYING TO SERVE BOTH GOD AND MAMMON.’ FOR ARE NOT THE WEALTHY CLASSES OF TODAY THE MONEY CHANGERS IN THE TEMPLE?” ... “THIS REVEREND FRAUD, HOWEVER, CLAIMS THAT ‘THE LABORER IS WORTHY OF HIS HIRE,’ BUT UPHOLDS THE SYSTEM WHICH WITHHOLDS IT FROM HIM —THE PRIVATE OWNERSHIP OF CAPITAL.”



Collins REV. SAM P. JONES.

NEW YORK.

“Once, being a Christian was similar to being a Socialist, it was being an antagonist of the respectable ones.”



Coxey's Army of the Poor 1894



Eugene V Debs (1895)

“WHERE DOES THE CHURCH STAND WITH REFERENCE TO LABOR?” [THE RAPT CROWD CHANTED IN UNISON, “AGAINST IT! AGAINST IT!”] DEBS DECLARED THAT THEY HAD SEEN THE “MONEY POWER ENTER THE CHURCH, TOUCH THE ROBED PRIEST AT THE ALTAR, BLOTCH HIS SOUL, FREEZE HIS HEART AND MAKE HIM A TRAITOR TO HIS CONSECRATED VOWS . . . OR, IF TRUE TO HIS CONVICTION, IDEAS AND IDEALS, TO SUFFER THE PENALTY OF OSTRACISM, TO BE BLACKLISTED AND TO SEEK IN VAIN FOR A SANCTUARY IN WHICH TO EXPOUND CHRIST’S DOCTRINE OF THE BROTHERHOOD OF MAN.”



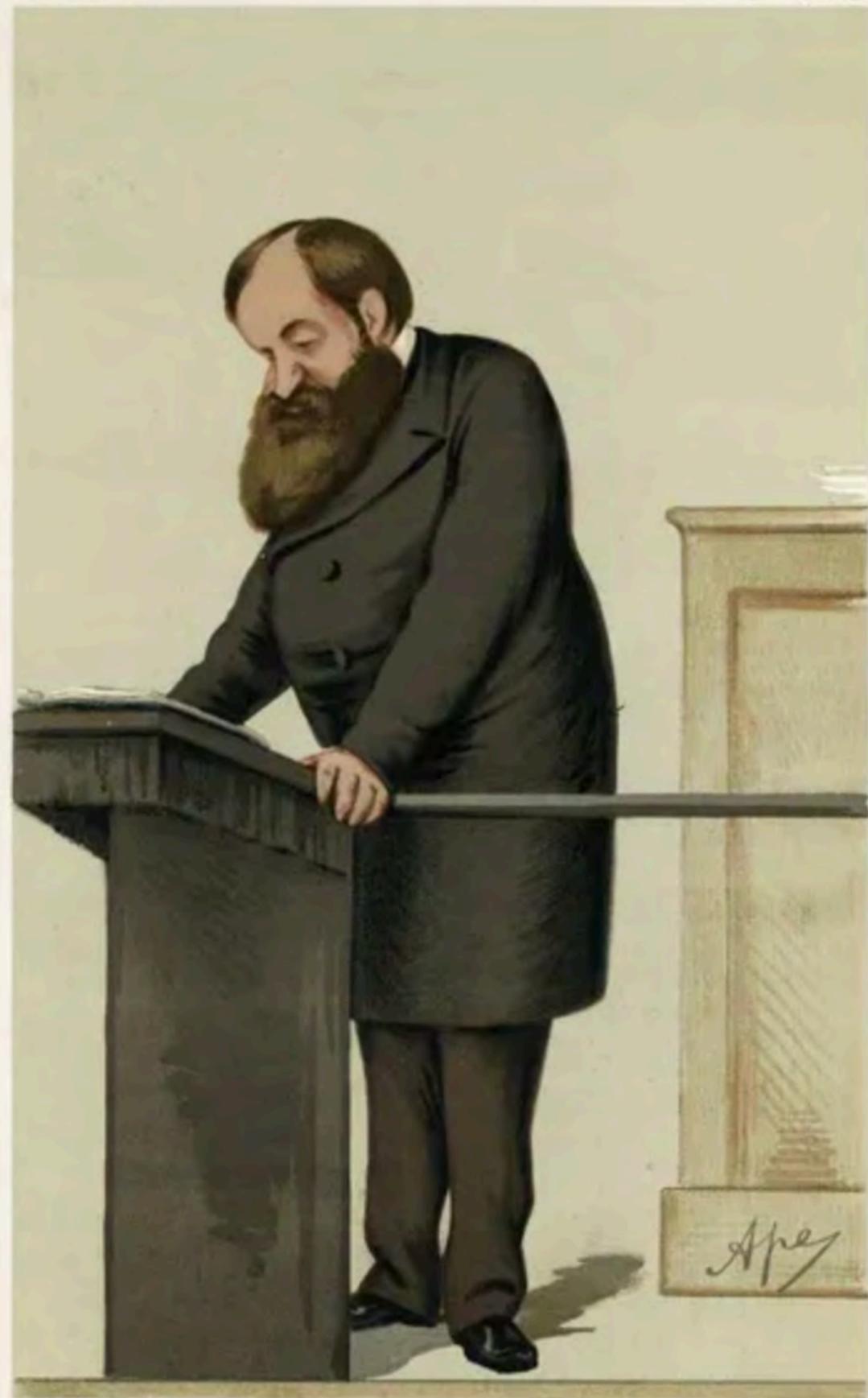
JESUS CHRIST

WANTED - FOR SEDITION, CRIMINAL ANARCHY -
VAGRANCY, AND CONSPIRING TO OVERTHROW THE
ESTABLISHED GOVERNMENT

DRESSES POORLY, SAID TO BE A CARPENTER BY TRADE, ILL-
NOURISHED, HAS VISIONARY IDEAS, ASSOCIATES WITH COMMON
WORKING PEOPLE THE UNEMPLOYED AND BUMS. ALIEN -
BELEIVED TO BE A JEW ALIAS: 'PRINCE OF PEACE, SON OF
MAN' - 'LIGHT OF THE WORLD' &c &c PROFESSIONAL AGITATOR
RED BEARD, MARKS ON HANDS AND FEET THE RESULT OF

THE MASSES (1917)





Dwight L. Moody

“I AM NOT SPEAKING DISPARAGINGLY OF THE DIFFERENT CHURCHES AND MISSIONS NOW ATTEMPTING TO REACH THIS CLASS, BUT ANYONE WITH THEIR EYES OPEN CAN'T FAIL TO SEE THAT THE MASSES ARE NOT REACHED”

APPLIED CHRISTIANITY

MORAL ASPECTS OF SOCIAL QUESTIONS

BY

WASHINGTON GLADDEN

AUTHOR OF "THE LORD'S PRAYER," ETC.

WARD, LOCK AND CO.,

LONDON : WARWICK HOUSE, SALISBURY SQUARE, E.C.

NEW YORK : BOND STREET

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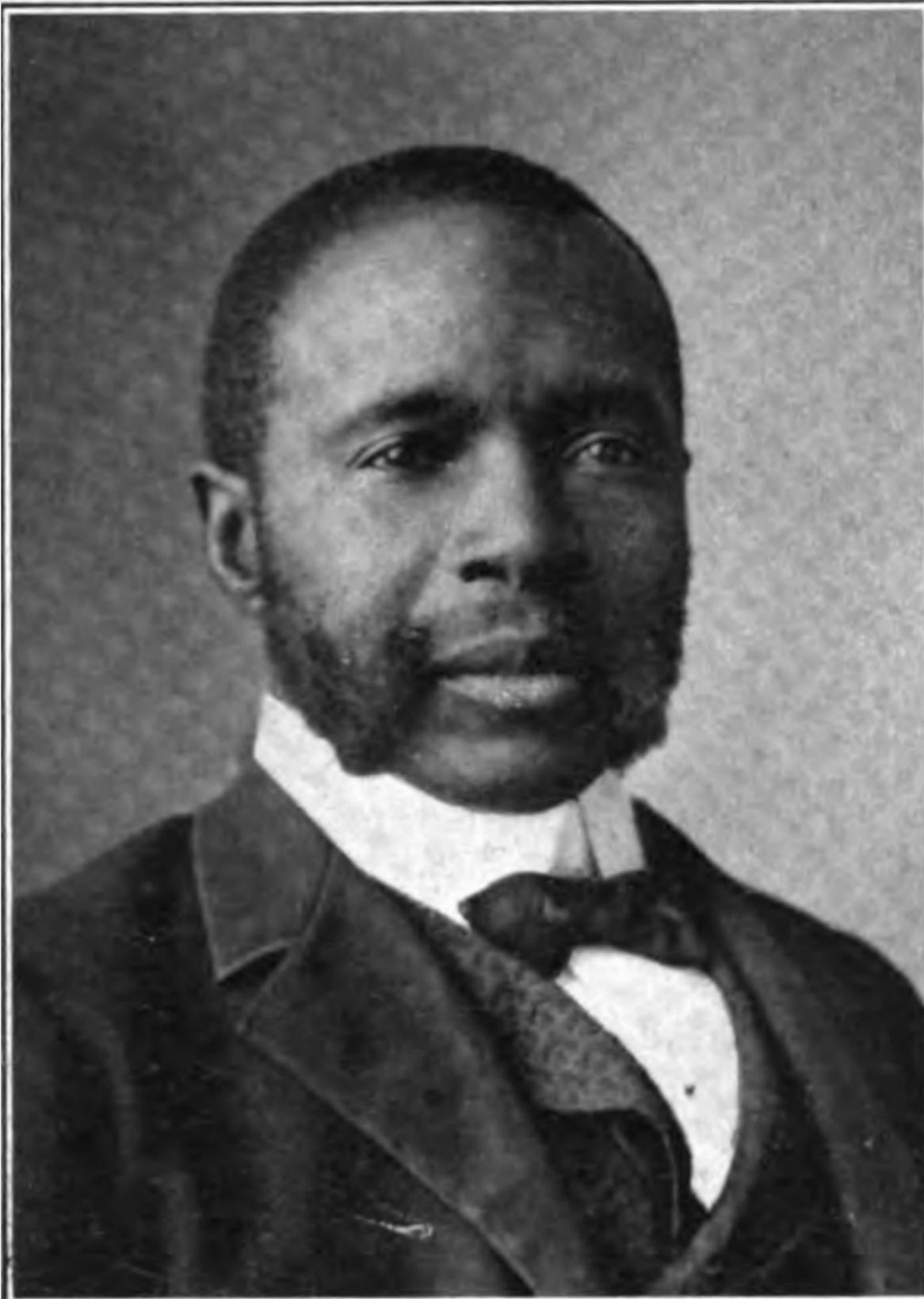


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GLADDEN ON LABOR AND MANAGEMENT

only reason for condemning it. By the practical test it is found wanting; by the ethical test it must also be rejected. The employer is bound to consider the effect of the employment which he furnishes, and of the reward which he gives for this service; upon the lives of those whom he employs. The health, the morality, the happiness of the people whom he employs, are affected more or less by the work they are doing, and the life which they need must live. So far as it is in his power, he is bound to see to it that they take no detriment from the work he gives them, or from the environment which





**George
Washington
Woodby**

WHAT TO DO AND HOW TO DO IT: THE BIBLE AND SOCIALISM (1904)

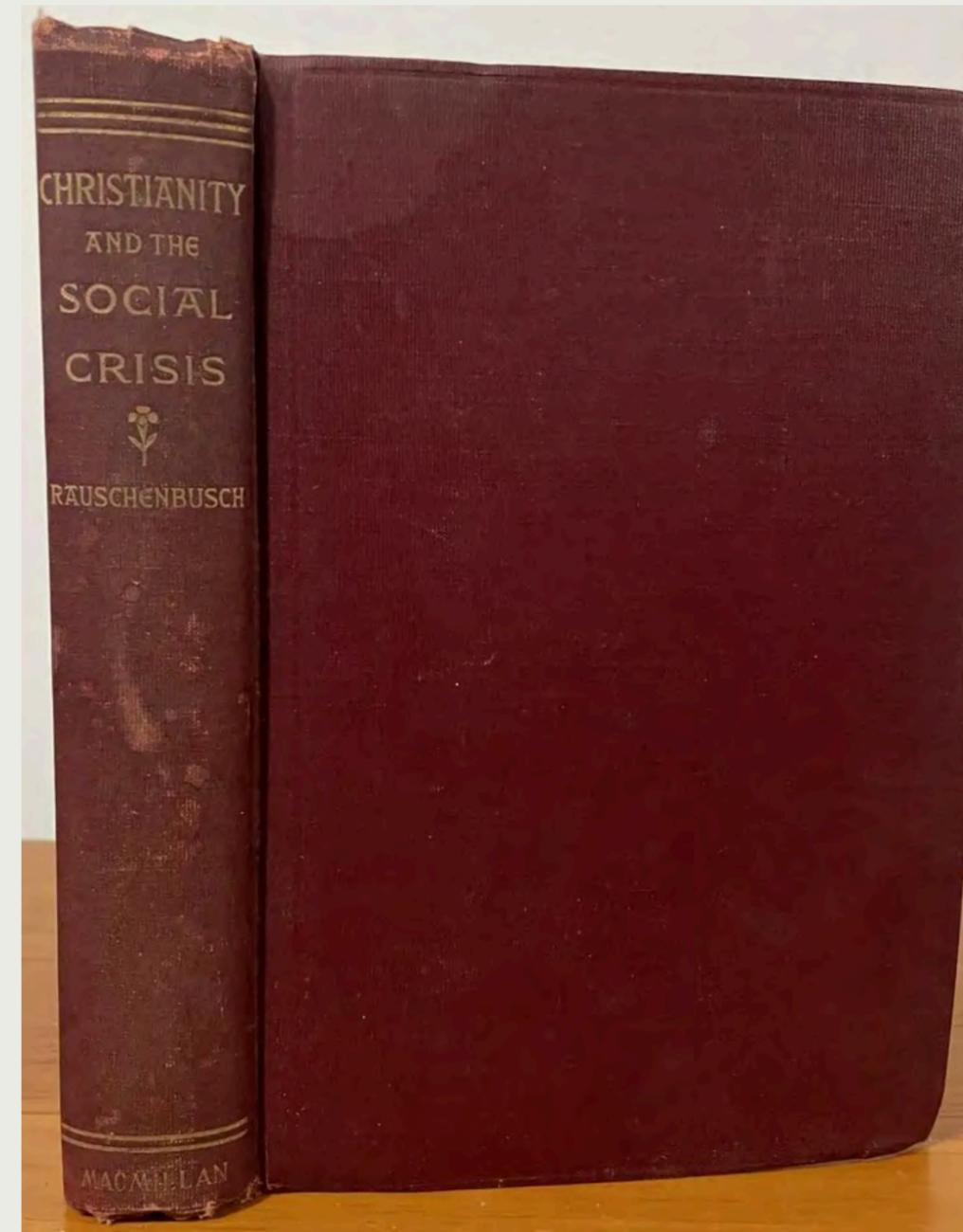
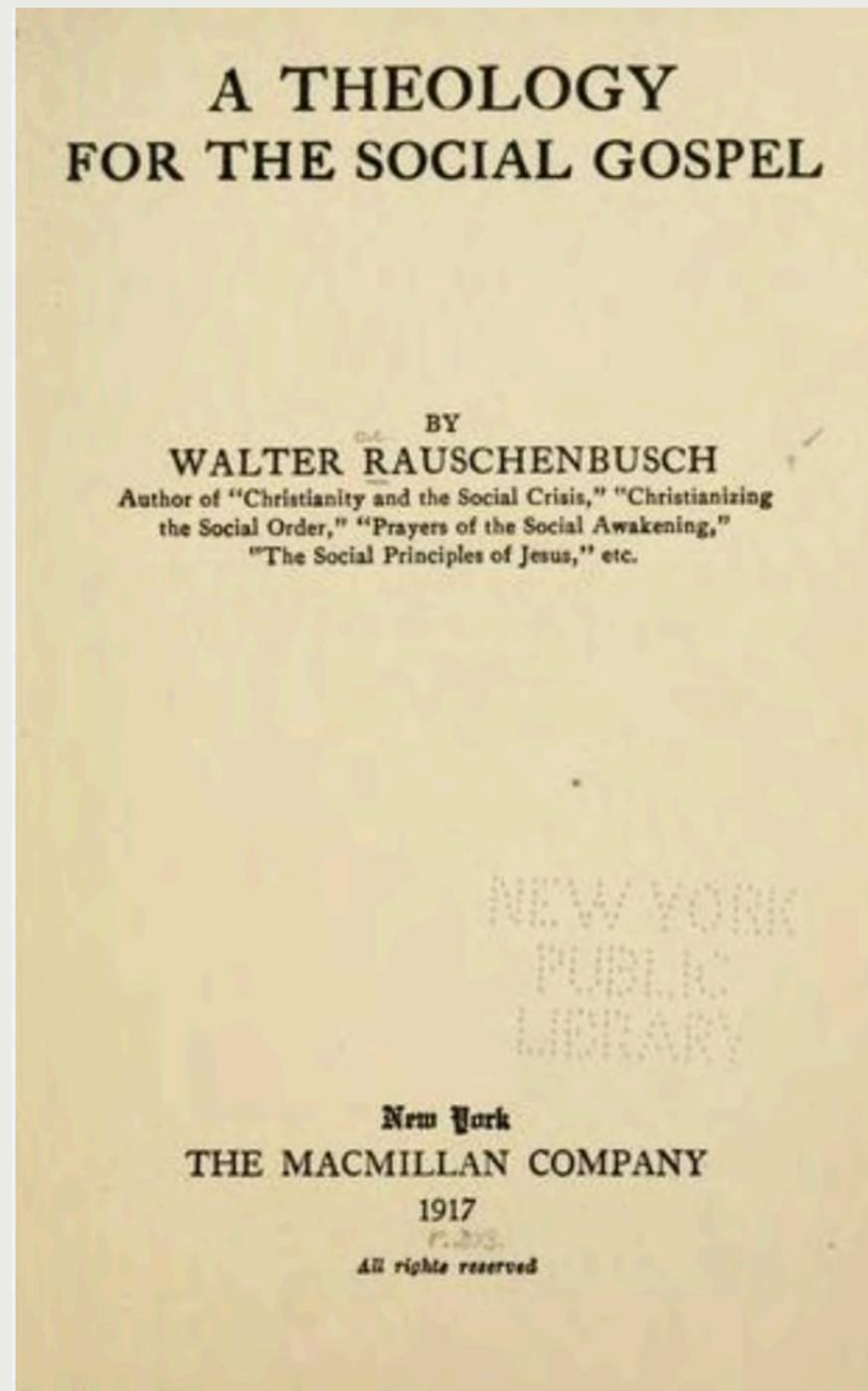
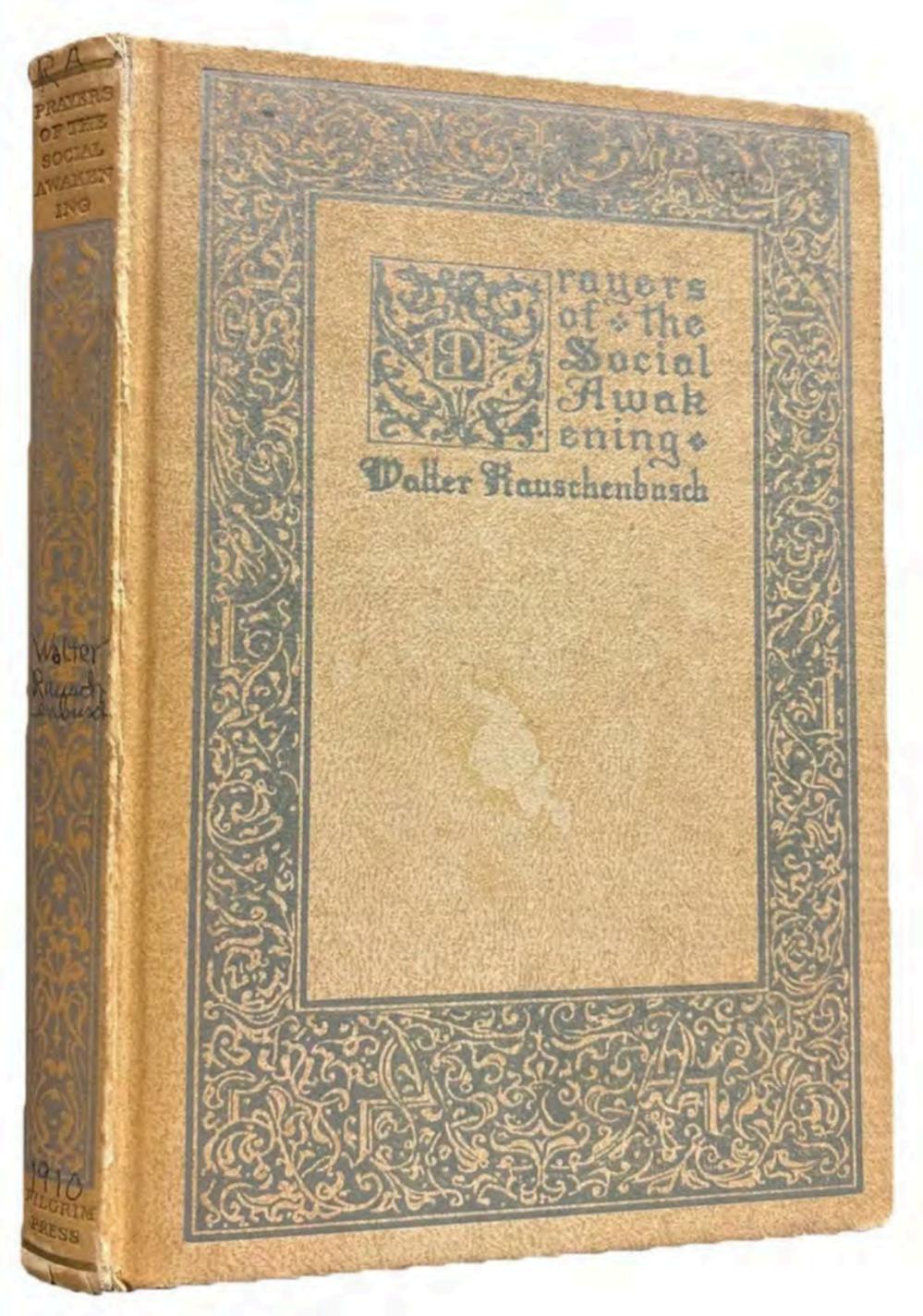
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“Presbyterian Department of Church and Labor (1907)

Socialism must be reckoned with by the Church. There are to-day nearly nine million socialist voters throughout the world. In our own country the gain by this party during the four years preceding the late Presidential election was sevenfold. If the increase during the next eight years is in the same ratio, the Socialists will elect a President of the United States. Whatever one may think of the economic value of Socialism or the probability of its success as a political party, this fact remains—Socialism has become to thousands of working men a substitute for the Church. Already in several of our American cities Socialist “Sunday-schools” and “preaching services” are being held, conducted in some instances by deposed or discontented ministers and priests. They have adopted the vocabulary of the Church. They are insisting that Jesus Christ was a Socialist, and that they more nearly represent the teachings of Jesus Christ than does Christianity so-called.



**Walter
Rauschenbusch**



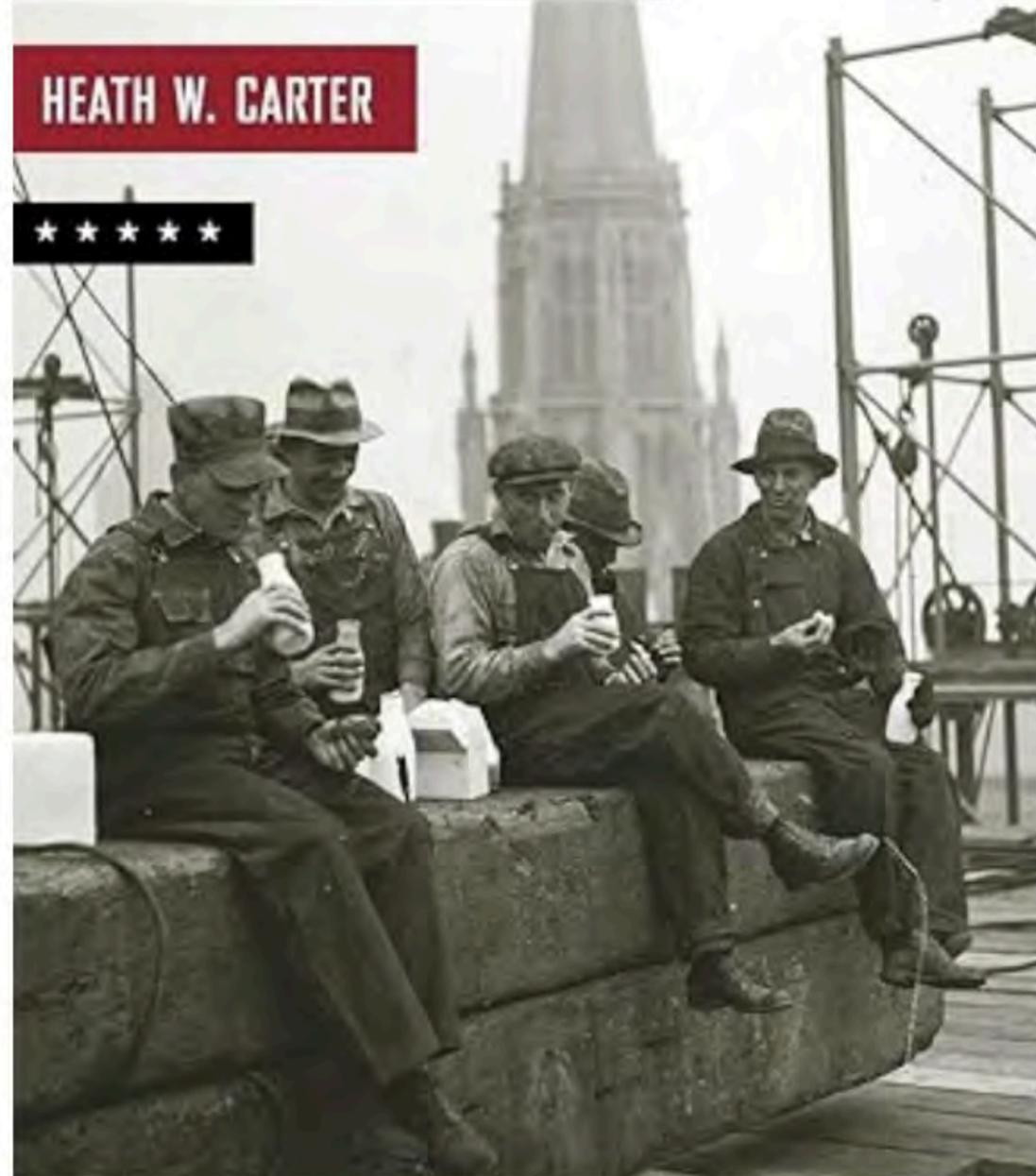
NATIONS DO NOT DIE BY WEALTH, BUT BY INJUSTICE. THE FORWARD IMPETUS COMES THROUGH SOME GREAT HISTORICAL OPPORTUNITY WHICH STIMULATES THE PRODUCTION OF WEALTH, BREAKS UP THE CAKED AND RIGID ORDER OF THE PAST, SETS FREE THE ENERGIES OF NEW CLASSES, CALLS CREATIVE LEADERS TO THE FRONT, QUICKENS THE INTELLECTUAL LIFE, INTENSIFIES THE SENSE OF DUTY AND THE IDEAL DEVOTION TO THE COMMON WEAL, AND AWAKENS IN THE STRONG INDIVIDUALS THE LARGE AMBITION OF PATRIOTIC SERVICE. PROGRESS SLACKENS WHEN A SINGLE CLASS APPROPRIATES THE SOCIAL RESULTS OF THE COMMON LABOR, FORTIFIES ITS EVIL RIGHTS BY UNFAIR LAWS, THROTTLES THE MASSES BY POLITICAL CENTRALIZATION AND SUPPRESSION, AND CONSUMES IN LUXURY WHAT IT HAS TAKEN IN COVETOUSNESS. THEN THERE IS A GRADUAL LOSS OF PRODUCTIVE ENERGY, AN INCREASING BITTERNESS AND DISTRUST, A WANING SENSE OF DUTY AND DEVOTION TO COUNTRY, A PARALYSIS OF THE MORAL SPRINGS OF NOBLE ACTION. MEN NO LONGER LOVE THE COMMONWEALTH, BECAUSE IT DOES NOT STAND FOR THE COMMON WEALTH. FORCE HAS TO SUPPLY THE COHESIVE POWER WHICH LOVE FAILS TO FURNISH. (CHRISTIANITY AND THE SOCIAL CRISIS, 1907)

UNION MADE

Working People and the Rise of
Social Christianity in Chicago

HEATH W. CARTER

★ ★ ★ ★ ★



Thank
you!